



**CITY OF ALTON  
NOTICE & AGENDA  
REGULAR MEETING  
OCTOBER 9, 2012**

**NOTICE is hereby given that on the 9<sup>th</sup> day of October 2012, the Alton City Commission will hold a Regular Meeting at 7:30 p.m. The meeting will be held at ALTON CITY HALL 509 South Alton Blvd., Alton, Texas.**

THE ALTON CITY COMMISSION MEETINGS ARE AVAILABLE TO ALL PERSONS REGARDLESS OF DISABILITY. IF YOU REQUIRE SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY SECRETARY AT 432-0760 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING. THANK YOU.

The agenda includes the following listed items:

**I. CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT**

**II. PUBLIC COMMENT**

**III. PUBLIC HEARING**

1. Public hearing to solicit input from interested parties on the needs under the 26<sup>th</sup> year Urban County Program Year 2013 in compliance with the Consolidated Plan for Community Planning & Development.

**IV. CONSENT AGENDA**

Approve the minutes of the City Commission meeting of September 25, 2012.

Approve conditional use permit request for an off-premise alcohol sales permit for Jay's Grocery located at 122 North Alton Blvd.

Approve conditional use permit request for an off-premise alcohol sales permit for Speedy 3 Drive Thru located at 3205 E. Main Avenue.

**V. NEW BUSINESS**

1. Approve third reading of Ordinance of Ordinance 2012-08, establishing special design guidelines and development standards for properties within three hundred feet (300 ft) of Alton blvd (Texas Highway 107) and within one hundred and fifty feet (150 ft) of Main Avenue (FM 676/Mile 5). These guidelines and standards will regulate building design and placement, landscaping, screening and buffering, signage, lighting and parking design and providing for severability and an effective date.
2. Approve Ordinance 2012-11 an ordinance regulating the collection and disposal of solid waste within the corporate city limits of the City of Alton, Texas, Hidalgo County, and providing for other services requirements and providing for a severability clause and providing for effective date, waiving second and third reading.
3. Approve Cooperative Agreement between the City of Alton and Palm Valley Animal Center for the operation of regional animal shelter.

**VI. EXECUTIVE SESSION: Pursuant to Government Code Section 551.071 & 551.072**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**VII. RETURN TO OPEN SESSION FOR POSSIBLE ACTION**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**VIII. CITY MANAGER'S REPORT**

- a) TX DOT Report
- b) EDA Sewer Project Status
- c) TDRA Project
- d) Street Improvements
- e) CWSRF Project
- f) Fire Station Project

**IX. ADJOURNMENT**

NOTE: If during the course of the meeting, the Commission should determine that a closed or executive session is required, then such closed or executive session is authorized by Article 6252-17 Revised Civil Statute of Texas, Section 2(e), 2(g). Notice of the closed or executive session will be given after the commencement of the meeting covered by this notice. Should any final action, final decision, or final vote be required in the opinion of the Commission with regard to any item during the meeting then such final action, final decision, or final vote shall be made during the open meeting covered by this notice upon reconvening of the public meeting.

I, the undersigned authority, do hereby certify that the above Notice of meeting was posted at City Hall 509 S. Alton Blvd., Alton, Texas and on the City Website page at [www.alton-tx.gov](http://www.alton-tx.gov) which are places convenient and readily accessible to the general public at all times, and said notice was posted **October 5, 2012 at 3:00 P.M.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with chapter 551 of the Texas Government Code.



CITY OF ALTON

*Baudelia Rojas CPM*  
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Baudelia Rojas, CPM  
City Secretary