



**CITY OF ALTON  
NOTICE & AGENDA  
REGULAR MEETING  
MARCH 24, 2015**

**NOTICE is hereby given that on the 24<sup>th</sup> day of March 2015, the Alton City Commission will hold a Regular Meeting at 7:30 p.m. The meeting will be held at ALTON CITY HALL 509 South Alton Blvd., Alton, Texas.**

THE ALTON CITY COMMISSION MEETINGS ARE AVAILABLE TO ALL PERSONS REGARDLESS OF DISABILITY. IF YOU REQUIRE SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY SECRETARY AT 432-0760 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING. THANK YOU.

The agenda includes the following listed items:

**I. CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

**III. PUBLIC COMMENT**

**IV. CONSENT AGENDA**

Approve the minutes of the City Commission meetings of February 24 and March 16, 2015.

**V. NEW BUSINESS**

1. Adoption of Ordinance 2015-04 an ordinance authorizing the issuance of "City of Alton, Texas Combination Tax And Revenue Certificates of Obligation, Series 2015"; providing for the payment of said certificates by the levy of an ad valorem tax upon all taxable property within the city and further securing said certificates by a lien on and pledge of the pledged revenues derived by the City from the operation of the city's utility/water system; providing the terms and conditions of said certificates and resolving other matters incident and relating to the issuance, payment, security, sale, and delivery of said certificates; authorizing the execution of a paying agent/registrars agreement and providing an effective date, waiving second and third reading.
2. Approve the appointment of Judge and Alternate Judge for the May 9, 2015 General Election.
3. Approve the appointment of Ballot Board Judge for the May 9, 2015 General Election.
4. Adoption of Resolution 2015-08, consolidating the City of Alton Vital Statistics Records to the Hidalgo County Clerk's office.

5. Consider and approve first reading of Ordinance 2015-05, an ordinance regulating mobile food vendors.
6. Recognition of Alton area Teachers of the Year.
7. Adoption of Resolution 2015-09 in support of the Deferred Action for Parental Accountability (DAPA) and Deferred Action for Childhood Arrivals (DACA) Programs.

**VI. EXECUTIVE SESSION: Pursuant to Government Code Section 551.071 & 551.072**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**VII. RETURN TO OPEN SESSION FOR POSSIBLE ACTION**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**VIII. CITY MANAGER'S REPORT**

- a) Fire Station Project
- b) Old Townsite Project
- c) Plumbing connections
- d) Street Improvements

**IX. ADJOURNMENT**

NOTICE: If during the course of the meeting, the Commission should determine that a closed or executive session is required, then such closed or executive session is authorized by Article 6252-17 Revised Civil Statute of Texas, Section 2(e), 2(g). Notice of the closed or executive session will be given after the commencement of the meeting covered by this notice. Should any final action, final decision, or final vote be required in the opinion of the Commission with regard to any item during the meeting then such final action, final decision, or final vote shall be made during the open meeting covered by this notice upon reconvening of the public meeting.

I, the undersigned authority, do hereby certify that the above Notice of meeting was posted at City Hall 509 S. Alton Blvd., Alton, Texas and on the City Website page at [www.alton-tx.gov](http://www.alton-tx.gov) which are places convenient and readily accessible to the general public at all times, and said notice was posted **March 20, 2015 at 3:30 P.M.** and remained so posted continuously for at

least 72 hours preceding the scheduled time of said meeting in accordance with chapter 551 of the Texas Government Code.



**CITY OF ALTON**

*Baudelia Rojas*

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**Baudelia Rojas TRMC, CPM**  
**City Secretary**