



**CITY OF ALTON  
NOTICE & AGENDA  
REGULAR MEETING  
NOVEMBER 12, 2019**

**NOTICE is hereby given that on the 12<sup>th</sup> day of November 2019, the Alton City Commission will hold a Regular Meeting at 7:30 p.m. The meeting will be held at ALTON CITY HALL 509 South Alton Blvd., Alton, Texas.**

THE ALTON CITY COMMISSION MEETINGS ARE AVAILABLE TO ALL PERSONS REGARDLESS OF DISABILITY. IF YOU REQUIRE SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY SECRETARY AT 432-0760 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING. THANK YOU.

The agenda includes the following listed items:

- I. CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**
- III. CERTIFICATION OF POSTING**
- IV. PUBLIC COMMENT**
- V. CONSENT AGENDA**  
Approve the minutes of the City Commission meeting of October 22, 2019.
- VI. NEW BUSINESS**
  1. Consider and approve Resolution 2019-24 authorizing an Interlocal Agreement with Hidalgo County for the purposes of implementing the Scofflaw Program.
  2. Discuss and consider entering into an agreement with Hamer Enterprises for Internet Processing Professional Services related to the implementation of the Hidalgo County Scofflaw Program.
  3. Discuss and consider Ordinance 2019-19 amending and adopting Regulation of Sale of Animals and prohibiting cruelty to animals, waiving second and third reading.
  4. Presentation of the Annual Tax Collection Report from the office of Pablo "Paul" Villarreal Jr Tax Assessor Collector for Fiscal Year 2018-2019.
  5. Approve the investment report of the 3<sup>rd</sup> quarter of 2019 according to the Public Funds Investment Act.
  6. Discuss and consider approving Ordinance 2019-20 regulating post construction stormwater runoff, waiving second and third reading.

7. Discuss and consider approving Ordinance 2019-21 regulating and reducing pollution that enters surface water, waiving second and third reading.

**VII. EXECUTIVE SESSION: Pursuant to Government Code Section 551.071 & 551.072**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**VIII. RETURN TO OPEN SESSION FOR POSSIBLE ACTION**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**IX. CITY MANAGER'S REPORT**

**X. ADJOURNMENT**

NOTICE: If during the course of the meeting, the Commission should determine that a closed or executive session is required, then such closed or executive session is authorized by Article 6252-17 Revised Civil Statute of Texas, Section 2(e), 2(g). Notice of the closed or executive session will be given after the commencement of the meeting covered by this notice. Should any final action, final decision, or final vote be required in the opinion of the Commission with regard to any item during the meeting then such final action, final decision, or final vote shall be made during the open meeting covered by this notice upon reconvening of the public meeting.

I, the undersigned authority, do hereby certify that the above Notice of meeting was posted at City Hall 509 S. Alton Blvd., Alton, Texas and on the City Website page at [www.alton-tx.gov](http://www.alton-tx.gov) which are places convenient and readily accessible to the general public at all times, and said notice was posted **November 8, 2019 at 11:30 A.M.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with chapter 551 of the Texas Government Code.



**CITY OF ALTON**

*Baudelia Rojas*  
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**Baudelia Rojas CPM, TRMC|CMC**  
City Secretary