

**THE CITY OF ALTON  
ECONOMIC DEVELOPMENT CORPORATION  
CORONAVIRUS RELIEF FUND (CRF) MORTGAGE AND RENTAL  
ASSISTANCE PROGRAM (MRAP)**

THE ALTON MORTGAGE AND RENTAL ASSISTANCE PROGRAM FOR ALTON RESIDENTS THAT HAVE BEEN AFFECTED BY THE CURRENT COVID-19 PROVIDES ASSISTANCE UP TO \$2,000 TO QUALIFIED HOUSEHOLDS IN ALTON TO PAY FOR MORTGAGE OR RENTAL EXPENSES DURING THE CRISIS PERIOD.

**Getting Started:**

- Applicants must submit a CRF MRAP application found on the City Web Site or call or E-Mail Jason Martinez at 956-432-0730 or [covid.relief@alton-tx.gov](mailto:covid.relief@alton-tx.gov).
- Grants will be up to \$2,000 and will be approved based on such factors as need, location, how affected by the COVID-19, planning, eligibility and the availability of funds.
- Funds can be used for expenditures which include home mortgage or apartment rental monthly expenses during the COVID-19 crisis period.

**Eligibility:**

In order to qualify for the CRF MRAP funding an applicant must:

- Be located within the City of Alton city limits.
- Show a loss of revenue that would prohibit making monthly mortgage or rental payments during the crisis period of March 1, 2020 to May 31, 2020, i.e., loss of job or furloughed.
- Provide evidence of an extreme hardship.
- Must be a citizen or be a legal resident

**Filing Requirements:**

- Completed CRF MRAP application.
- Submit all required documentation
- Must be a citizen or be a legal resident
- Income qualifications apply – Family of 4 no more than \$54,400.
- Must be a resident of Alton.
- Show loss of income during the COVID-19 crisis period (March 1, 2020 to May 31, 2020).

**Documents:**

- Signed application
- Valid picture ID
- Proof of income or loss

- Letter of furlough or unemployment due to the COVID crisis (March 1, 2020 to May 31, 2020).
- Mortgage or Rental agreement.
- Letter from Mortgage Company or landlord.

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*"Where Growth and Opportunity meet"*

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PROGRAM (MRAP)  
2020 APPLICATION

**Application Information:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Income:** Must be submitted for all household members employed in the household.

\$ \_\_\_\_\_

List household members living in the household:

Name: \_\_\_\_\_ Age \_\_\_\_\_ Disabled \_\_\_\_\_ Veteran \_\_\_\_\_ Relation \_\_\_\_\_ Income \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_ Disabled \_\_\_\_\_ Veteran \_\_\_\_\_ Relation \_\_\_\_\_ Income \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_ Disabled \_\_\_\_\_ Veteran \_\_\_\_\_ Relation \_\_\_\_\_ Income \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_ Disabled \_\_\_\_\_ Veteran \_\_\_\_\_ Relation \_\_\_\_\_ Income \_\_\_\_\_

If you receive the following payments you must submit award letter.

- Social Security and/or Disability
- Supplemental Security Income
- Retirement or Pension
- VA or VA Disability
- Insurance/Workman's Comp/Annuity payment
- Child Support/Unemployment/Food Stamps/SNAP or TANF

Submit Proof of citizenship or legal residency: \_\_\_\_\_

Mortgage or Rental monthly payment: \$ \_\_\_\_\_

Submit Mortgage or rental agreement: \_\_\_\_\_

Do you live in a: House \_\_\_\_ Apartment \_\_\_\_ Mobile Home \_\_\_\_

As a participant, I do hereby give permission to obtain and release personal information regarding my application to the City of Alton to further assist my household in accessing funding for reporting purposes.

- The information is true and correct to the best of my knowledge and belief.
- I understand that the City of Alton will never use the information provided here except as needed to process this application.
- I am aware that I am subject to federal prosecution for providing false or fraudulent information.

My signature indicates I have read the release of information, application instructions and agree to abide by the terms stated.

Applicant (print name): \_\_\_\_\_

Date: \_\_\_\_\_

Applicant (signature): \_\_\_\_\_