

NOTICE TO BIDDERS

Sealed bids and proposal addressed to Mr. Jeff Underwood, City Manager, City of Alton will be received by the City of Alton, Texas (hereinafter called owner) at City Hall at the **509 S. Alton Blvd., Alton, Texas 78573** until **3:00 p.m. CST, Tuesday, January 21, 2021** and then at said office publicly opened and read aloud as follows:

CITY OF ALTON TROSPER ROAD DETENTION FACILITY IMPROVEMENTS PHASE ONE

A Bidder's Bond from a reliable surety company licensed to operate in the State of Texas or a certified Cashier's Check, payable without recourse to the City of Alton, for the amount of not less than 5% of the total bid must accompany the bid as a guaranty that, if awarded the contract, the bidder will enter into a contract with the City of Alton. Payment and Performance Bonds shall be executed.

Plans and specifications may be OBTAINED at the office of:

Javier Hinojosa Engineering
416 E. Dove Avenue
McAllen, Texas 78504
(956) 668-1588

upon a non-refundable deposit of **\$100.00** per set.

The City of Alton reserves the right to refuse and reject any or all bids and to waive any or all formalities or technicalities, or to accept the bid considered the best and most advantageous to the City, and to hold the bids for a period of 60 days without taking action thereon. Any bid received past the date and time will not be accepted.

The City of Alton does not discriminate on the basis of race, color, national origin, sex, religion, age, and handicapped status in employment or provision of service.

Bid proposal must be clearly marked on the envelope:

**BIDS: CITY OF ALTON TROSPER ROAD DETENTION FACILITY
IMPROVEMENTS PHASE ONE**