



**CITY OF ALTON NOTICE & AGENDA  
REGULAR MEETING  
TUESDAY, FEBRUARY 23, 2021  
VIRTUAL MEETING NOTICE**

**NOTICE IS HEREBY GIVEN** in accordance with Texas Government Code §551.125 and §551.045(a), b (1) (2) (c), that on the **23<sup>rd</sup> day of February 2021**, the Alton City Commission will hold a Regular Meeting at 7:30 P.M. via Zoom Video Conference. Further, in accordance with the Order of the Office of the Texas Governor issued March 16, 2020, there exists a necessity for a virtual meeting in order to advance the public health goal of limiting face-to-face meetings to slow the spread of the COVID19 (Coronavirus). There will be no physical public access to this meeting; however, there will be a broadcast of the meeting via <https://www.facebook.com/CityofAltonTXGovt/>

*The Alton City Commission meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at 432-0760 at least 48 hours in advance of the meeting. Thank you.*

The agenda includes the following listed items:

**I. CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

**III. CERTIFICATION OF POSTING**

**IV. PUBLIC COMMENT**

The public will be permitted to offer public comment via email at [baudelia.rojas@alton-tx.gov](mailto:baudelia.rojas@alton-tx.gov) up to ten minutes before the start of the meeting (7:20 PM).

**V. CONSENT AGENDA**

Approve the minutes of the City Commission meeting of February 9, 2021.

**VI. NEW BUSINESS**

1. Certification of unopposed candidates for the May 1, 2021 General Election.
2. Discuss and consider approving Ordinance 2021-05, cancelling the May 1, 2021 General Election and declaring the unopposed candidate for the office City Commission Member Place 2, City Commission Member Place 3, and City Commission Member Place 4 as elected; repealing all ordinances or parts of ordinances in conflict; finding and determining that the meeting at which this ordinance was passed was open to the public as required by law; waiving second and third reading and providing for an effective date.
3. Discuss and consider authorizing the submittal of a grant application to FEMA for the SAFER Program.
4. Updated Mayoral Declaration of Local State of Disaster due to public health emergency.

**VII. EXECUTIVE SESSION: Pursuant to Government Code Section 551.071 & 551.072**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**VIII. RETURN TO OPEN SESSION FOR POSSIBLE ACTION**

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

**IX. CITY MANAGER'S REPORT**

**X. ADJOURNMENT**

NOTE: If during the course of the meeting, the Commission should determine that a closed or Executive Session is required, then such closed or Executive Session is authorized by Article 6252-17 Revised Civil Statute of Texas, Section 2(e), 2(g). Notice of the closed or Executive Session will be given after the commencement of the meeting covered by this Notice. Should any final action, final decision, or final vote be required in the opinion of the Commission with regard to any item during the meeting then such final action, final decision, or final vote shall be made during the open meeting covered by this notice upon reconvening of the public meeting.

**CERTIFICATION**

I, the undersigned authority, do hereby certify that the above Notice of the Regular Meeting of Alton City Council is true and correct; and that I posted such Notice on the Bulletin Board at City Hall, 509 S. Alton Blvd., Alton, Texas and on the City Website at [www.alton-tx.gov](http://www.alton-tx.gov) which are places convenient and readily accessible to the general public at all times, and said Notice was posted **February 19, 2021 at 3:00 P.M.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, in accordance with the Texas Open Meetings Act (Texas Government Code §551.041 - §551.050).



**CITY OF ALTON**

*Baudelia Rojas*

**Baudelia Rojas CPM, TRMC|CMC  
City Secretary**