

# **BID FOR PERSONAL PROPERTY**

DEADLINE

**March 19, 2021 at 2:00 pm**

SUBMIT TO:

CITY OF ALTON  
509 S ALTON BLVD  
ALTON TX 78573

TYPE OF SALE:

**SEALED BID**

LOCATION OF BID OPENING:

CITY OF ALTON  
CITY HALL  
509 S ALTON BLVD  
ALTON TX 78573  
(956) 432-0730

ITEMS TO BE SOLD: SURPLUS EQUIPMENT

## **GENERAL SALES TERMS AND CONDITIONS BIDS MUST BE SIGNED TO BE ACCEPTABLE**

The City of Alton accepts no liability, responsibility or offers any guarantees as to the condition of any items to be sold. Buyer accepts total responsibility of the items purchased and holds harmless the City of Alton for any purchases found to be defective.

### **Acceptance Period:**

By signing the bid form, the bidder agrees to pay for and remove the property if the bid is accepted and an award is made within 10 days after being notified of the award sale. If after 10 days of award, new owner of property has not removed property from the premises, new owner will be fined \$20.00 per day has holders fee for said property. If new owner has not claimed said property within 30 days after award, said property will be bid out again. Bid must be submitted in the original form that has been provided by the City of Alton. No copies, faxes or e-mails will be accepted.

### **Bidders indebted to the City of Alton:**

The bidder warrants by signing the bid, no delinquency in paying for previous purchases of the City of Alton personal property to include any debt administratively found due. All debts must be remedied prior to completing any sale.

### **Description Warranty:**

The City of Alton warrants to the purchaser that the property listed on the bid form will conform to its description. If an incorrect description is determined before removal of the property, the City will keep the property and refund any money paid. No refunds will be made after property is removed. This warranty is in place of all other guarantees and warranties, expressed or implied. The City of Alton does not warranty the merchantability of the property or its purpose. The purchaser is not entitled to any payment for the loss or profit or any other money damages, direct, indirect or consequential. All purchases are final and are sold as is.

### **Inspection:**

To inspect the property, please call Imelda Tovar at (956) 432-0760 to set up an appointment. Inspect property as much as possible prior to submitting your official bid.

### **Acceptable forms of payment:**

Payment is restricted to the following: Cashier's check, credit card, money order and cash are accepted.

All payments will be made to the **City of Alton** at the following location:

Alton City Hall  
509 S Alton Blvd  
Alton TX 78573

**CITY OF ALTON**

**SEALED BIDS SURPLUS EQUIPMENT LIST - OPEN AT CITY HALL MARCH 19, 2021 AT 2:00 PM**

Quantity	Tag #	Description	Serial/ VIN #	Minimum Bid	Your Bid
<b>VEHICLES</b>					
1	11-0014	1995 FORD ECONOLINE VAN	1FTHE24H9SHB79837	\$ 650.00	
1	11-0039	1999 FORD F150 TRUCK	1FTRX18WXXNC31874	\$ 650.00	
1	11-0004	1999 FORD F150 TRUCK	1FTRF17W0YKS53982	\$ 650.00	
1	11-0174	1999 VOLVO GARBAGE TRUCK	4V2EC2HE5YN796345	\$ 900.00	
1	11-0400	2001 DODGE RAM 150 TRUCK	3B7HC13Y21M293142	\$ 1,000.00	
1	11-0137	2002 MAZDA PICK UP TRUCK	4F4YR12D82TM18281	\$ 800.00	
1	11-0175	2004 FORD FREESTAR MINIVAN	2FMZA52294BA97621	\$ 750.00	
1	11-0008	2007 FORD F-150	1FTRX12W97KD41888	\$ 2,000.00	
1	11-0955	2008 CADILLAC CTS	1G6DM577080122149	\$ 1,200.00	
1	11-0424	2008 CHEVY IMPALA WHITE PL02	2G1WS553781250736	\$ 1,200.00	
1	11-0026	2009 BLACK FORD EXPEDITION	1FMFU16569EB27127	\$ 1,200.00	
<b>EQUIPMENT</b>					
1	11-0676	1989 CLARK FORKLIFT	G138MB-0097-6635FA	\$ 500.00	
1	11-0647	COMPACTOR VIBRATORY WACKER NEUSON		\$ 300.00	
1	11-0056	WACKER COMPACTOR ASPHALT	5965295	\$ 200.00	
1	14-0040	LAWN MOWER EZ WALK-CRAFTMAN		\$ 20.00	
1	14-0051	9" TILT BLADE-GRAVELY EDGER		\$ 30.00	
1	11-0182	RECYCLING BALER COMPACTOR	57F200X35-MOTOR	\$ 900.00	
1	11-0077	WYLIE SPRAYER WITH TRAILER	04-1020-696	\$ 1,250.00	
<b>OFFICE</b>					
1	11-0063	CANON COPY MACHINE	KFH04515	\$ 50.00	
1		KONICA MINOLTA PRINTER BIXHUB3320	A6WP011000158	\$ 50.00	
1	14-0076	LEXMARK PRINTER/SCANNER		\$ 10.00	
1		SANYO TV 22"		\$ 10.00	
1	14-0428	CANON POWER SHOT ELPH 190IS CAMERA	22062007800	\$ 10.00	
1		KODAK EASYSHARE C713 CAMERA	'KCGHP82506783	\$ 20.00	
1	14-0023	POLAROID iS085 CAMERA	H4H03900594	\$ 25.00	
1	14-0058	SANYO CAMERA	11101202477	\$ 10.00	
19		GALAXY J3 STAR-GOLD 16GB		\$ 20.00	
9		SPRINT KYOCERA E4750 PHONE		\$ 10.00	
9		SPRINT KYOCERA BY ANDROID E6833 PHONE		\$ 10.00	
2		SPRINT MOBILE HOTSOPT R910		\$ 10.00	
1		T-MOBILE 4GLTE HOTSPOT		\$ 10.00	
6		T-MOBILE ALCATEL ONE TOUCH TABLETS		\$ 20.00	
3		HEADPHONE PLANTRONICS SUPPRA PLUS HW251		\$ 10.00	
1	11-0206	LYNX EXECUTIVE CHAIR		\$ 10.00	
2		OFFICE DESKS		\$ 10.00	
<b>MISCELLANEOUS</b>					
1		ELECTRIC STOVE		\$ 50.00	
1		PIANO/ORGAN VINTAGE THOMAS CALIFORNIA		\$ 50.00	
33		METAL FOLDING CHAIRS		\$ 2.00 ea	

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone #