



## Alton Police Department 4th Annual National Night Out Participant Registration Form

Set-Up: Friday, October 29th, 2021 from 4:00 P.M. to 5:30 P.M.  
*A space with 1 table & 2 chairs will be provided*

Event: Friday, October 29th, 2021 from 6:00 P.M. to 9:00 P.M.

Entry Deadline: Friday, October 8th, 2021

Agency/Organization \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Please check-off items that will be distributed if participating:**

School Supplies     Brochures     Halloween Candy

Other: \_\_\_\_\_

**Please list any additional equipment that you will be bringing such as Monster Trucks, Mobile Units, Helicopter, Boat, Horse Trailers, etc.**

\_\_\_\_\_  
\_\_\_\_\_

Name of Participants Attending Event:

1.) \_\_\_\_\_

3.) \_\_\_\_\_

2.) \_\_\_\_\_

4.) \_\_\_\_\_

**For further information please contact:**

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